

# PUNJAB AGRICULTURAL UNIVERSITY

## APPLICATION FORM (Academic Session 2017-18)

Prospectus No. \_\_\_\_\_

Entrance Test

Roll No. \_\_\_\_\_

### IMPORTANT :

1. Only those candidates who are residents of Punjab or Union Territory of Chandigarh are eligible for seeking admission to all Undergraduate, Masters' and MBA programmes in Punjab Agricultural University.
2. The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.
2. Candidates seeking admission in programmes without Entrance Test. And also to be filled by candidates called for counselling after clearing Entrance Test.

### For Admission to

Latest passport size photograph pasted with gum duly signed by the candidate & then get it attested by the Principal of recognised school/college or a gazetted officer.

FOR OFFICE USE			
Roll No. _____			
Last Exam. Passed	Name of Board/ University	Marks/OGPA/OCPA obtained	Percentage of marks
Category under which seeking admission _____			
Documents lacking _____			
Checked by _____ Re-checked by _____			
Fees paid Rs _____ Cashier _____ A.O _____			
Admission No _____ Admission Status _____			
Assistant _____ Supdt. _____			

### TO BE FILLED BY THE CANDIDATE IN OWN HAND

1. Name of the applicant (in block letters) .....
2. Father's name (in block letters) .....
3. Mother's name (in block letters) .....
4. (a) Permanent Address .....
- (b) Correspondence address .....
- (c) Telephone No. with STD code (Landline) .....
- (d) Mobile No. ....
- (e) e-mail ID .....
5. Gender : Male  Female  Transgender
6. **Programme in which admission is sought** .....
- (in block letters)

7. Are you a resident of Punjab/Union Territory of Chandigarh? Yes  No

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8. Category(ies) under which admission sought (Please tick one). Bring the original as well as the attested copy(ies) of the relevant certificates as prescribed in Annexure I to VIII and Annexure C in case of sports person at the time of counselling/interview in support of your claim otherwise, candidature will be considered in general category only.

General	<input type="checkbox"/>
Scheduled Caste	<input type="checkbox"/>
Scheduled Tribe	<input type="checkbox"/>
Backward Class	<input type="checkbox"/>
Freedom Fighter	<input type="checkbox"/>
Armed Forces	<input type="checkbox"/>
Terrorist Affected	<input type="checkbox"/>
Disabled Persons	<input type="checkbox"/>
Kashmiri Migrant	<input type="checkbox"/>
Tsunami Affected	<input type="checkbox"/>
Sports Person	<input type="checkbox"/>

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9. Date of Birth (As entered in the matriculation or equivalent certificate). Attach attested copy .....

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10. Nationality .....

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11. Place of residence (Attach certificate as per Annexure-IX) Not required for Ph.D. programme .....

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12. (a) Occupation of the father/guardian .....

(b) Annual income of the father/guardian .....

(c) Address of the father/guardian .....

(d) Name of guardian with relation (If father is not alive) .....

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13. Have you ever been a student of PAU? If yes, give full particulars .....

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14. Have you ever been dropped/expelled/rusticated or denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion/rustication. ....

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15. Have you ever been found guilty of adopting unfair means in any examination or disqualified/debarred from appearing in any examination conducted by any Board/University? If yes, give details. ....

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16. Have you ever been punished for ragging in previous institution ? .....

17. Details of Examination(s) Passed :

<i>Particulars</i>	<b>Matriculation</b>	<b>10+2 or Equivalent</b>	<b>Graduation in</b>	<b>Masters in</b>
Name of School/College				
Name of the Board/University				
Month and year of passing				
Board/University Roll No.				
Maximum marks/OGPA/OCPA				
Marks/OGPA/OCPA obtained				
Percentage of Marks				
Medium of instruction				
Subjects				

18. Are you a ward of PAU Faculty/Employee, if yes, please specify place of posting	Yes <input type="checkbox"/>	No <input type="checkbox"/>
19. Are you pursuing any other degree if yes, please specify when it will be completed	Yes <input type="checkbox"/>	No <input type="checkbox"/>
20. (i) Are you an employee of Punjab Agricultural University?  (ii) If yes, are you under bound to serve the PAU? If so, indicate the period. (Attach certificate as prescribed in Annexure X).	Yes <input type="checkbox"/>	No <input type="checkbox"/>

**DECLARATION AND UNDERTAKING**

- I hereby certify that the application form has been filled in by my own hand in ink, and according to the given instructions.
- I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that I have made this application with the consent and approval of my parents/guardian.
- I shall remain in touch with the university for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
- I undertake that in the event of my being admitted to one of the constituent colleges of Punjab Agricultural University, I will abide by the disciplinary rules and regulations of the College and the University. I will maintain discipline and proper academic atmosphere in the University. I will not take part in any strike or provoking of other students and will not put the University property in loss by damaging the buildings and offices of the University. I will also not indulge in any acts of indiscipline and misdemeanour, such as taking out processions, holding demonstrations, interfering with the university functioning, threatening the university officers, disturbing the classes in session, assaulting teachers, staff and students, etc. I also affirm that in case I am found violating the above undertaking, I will be liable to be penalized, including expulsion from the University.

(Signature of the Candidate)

**DECLARATION BY PARENTS/GUARDIAN**

I do hereby declare that my son/daughter/ward ..... makes this application/undertaking with my knowledge and consent and that in the event of his/her being admitted to the college/university. I/we shall be responsible for his/her good conduct and for the due and prompt payment of college and other fees and to indemnify the College/University in respect of all losses and the expenses resulting from delay and failure to make any such payment or as a result of the particulars given above proving incorrect and also for his/her violating the rules and regulations of the university.

(Signature of Father/ Guardian) .....

(Signature of Mother) .....

**ATTESTATION**

Attested by the Head of the Institution being attended or last attended/Gazetted Officer

It is certified that the particulars given in this form by .....s/d/o ..... are correct to the best of my knowledge and he/she bears a good moral character. He/She has passed/appeared in ..... examination in the year .....

Place: .....

Date: .....

(Signature of Attesting Authority) .....

**RESIDENCE CERTIFICATE (SELF DECLARATIONS)**

I ..... Father/Mother/Guardian of Miss/Mr. .... resident of (Full address to be given) ..... do, hereby, solemnly state and affirm as under :

- 1. That I am a citizen of India.
- 2. That neither the deponent nor the child/ward of the deponent have obtained the benefit of Residence in any other state.

Dated .....

(Signature of Father/ Guardian) .....

(Signature of Mother) .....

**VERIFICATION**

Verified that the contents of declaration are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated .....

(Signature of Father/ Guardian) .....

(Signature of Mother) .....

**UNDERTAKING NOT TO INDULGE IN RAGGING**

We ..... (Candidate's name), aged ..... Yrs and Sh. .... (Father's name) and Ms ..... (Mother's name) residents of ..... do hereby give an undertaking that each of us have read the relevant instructions/regulations against ragging, as well as punishments given in the prospectus and that if the candidate has been found guilty, he/she may be proceeded against.

**DEPONENTS**

1. (Signature of Candidate) ..... 2. (Signature of Father) ..... 3. (Signature of Mother) .....

**VERIFICATION**

We, the above named deponents, solemnly declare and affirm that the contents of above undertaking are true to the best of our knowledge and nothing has been concealed therein.

**DEPONENTS**

1. (Signature of Candidate) ..... 2. (Signature of Father) ..... 3. (Signature of Mother) .....

## INSTRUCTIONS

1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
2. The application form must be filled LEGIBLY IN INK IN CANDIDATE'S OWN HANDWRITING and mailed/submitted in time to reach the Registrar, Punjab Agricultural University, Ludhiana-141 004 by the last date fixed for the receipt of applications.
3. Latest passport size photographs from the same negative duly signed by the candidate and attested by the Principal of recognised school/college or a gazetted officer should be pasted in the space provided on the application form. These photographs should be the same in all respects as the candidate wishes to appear in the counselling/interview i.e. if he/she wishes to appear with beard, turban etc. photograph should appear so.
4. The application form must be completed and no column should be left blank. Write "not applicable" where no information is required to be given.
5. **Column No. 6 must be filled**, otherwise the application form will be considered incomplete and rejected.
6. Attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance. No additional certificate/testimonial shall be entertained subsequently.
7. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight etc.
8. INCOMPLETE APPLICATIONS AND THOSE RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.

### LIST OF ATTESTED CERTIFICATES/TESTIMONIALS TO BE ATTACHED WITH THE APPLICATION FORM

1. Certificate as evidence of belonging to reserve category (ies) (Annexure I to VIII).
2. Annexure C as evidence of an outstanding sportsperson.
3. Residence Certificate.
4. Certificate as an evidence of date of birth.
5. Certificate of degrees, diplomas and qualifying examination(s) passed.
6. Detailed marks certificates of all the parts of the examination(s) which qualifies the candidate for admission.
7. Character Certificate from the Principal of school/college last attended.

**Note:** Original degrees/provisional degree certificates, diplomas and all other certificates etc. should be produced at the time of counselling/interview.